

CLERK'S OFFICE

APPROVED

Date: 2-24-98

Submitted by: Chairman of the Assembly at the Request of the Mayor

Prepared by: Office of Management and Budget

For Reading: February 10, 1998

ANCHORAGE, ALASKA  
AR NO. 98-38

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REVISING THE APPLICATION FOR MATCHING CAPITAL GRANT FUNDS THROUGH THE MUNICIPAL CAPITAL PROJECT MATCHING GRANT PROGRAM - AS 37.06 - FOR STATE FISCAL YEAR 1999

WHEREAS, the Municipality of Anchorage is eligible for a State FY 99 grant allocation under AS 37.06 as set forth in 2 AAC 47.030; and

WHEREAS, municipalities are required under AS 37.06.010(d) to submit a prioritized list of capital projects to the State Department of Administration by October 1, 1997; and

WHEREAS, the Anchorage Assembly endorsed and approved the original grant funding request for a prioritized list of capital projects per AR 97-217 as amended on September 23, 1997; and

WHEREAS, the Municipality submitted a prioritized list of capital projects to the State Department of Administration on September 30, 1997; and

WHEREAS, the Administration has proposed substituting the project title only for priority #10 on the Municipality's prioritized list of capital projects; and

WHEREAS, all capital projects appearing on the Municipality of Anchorage list of projects meet the definition of "capital project" per AS 37.06.090; and

WHEREAS, the municipality is required under AS 37.060.030(a)(3) to provide a local matching share for capital projects funded through the Municipal Capital Project Matching Grant Program.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. That the Municipality of Anchorage, by this resolution, hereby endorses and requests grant funding under AS 37.06, for the revised list of capital projects per Attachment A of the accompanying Assembly Memorandum; and agrees to provide the local share for the projects as required under AS 37.06.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of February, 1998.

  
Chairman

ATTEST:

  
Municipal Clerk

**FORM A**  
**CAPITAL PROJECT MATCHING GRANT REQUEST**  
**FY99 PROPOSED LIST OF PROJECTS**

COMMUNITY <u>Municipality of Anchorage</u>			PAGE <u>1</u> OF <u>1</u>		
ADDRESS <u>P.O. Box 196650</u>		CITY <u>Anchorage</u>	ZIPCODE <u>99519-6650</u>		
AUTHORIZED PARTY <u>Larry D. Crawford</u>			PHONE: <u>(907) 343-4282</u>		
CONTACT PERSON <u>Daniel Moore</u>			FAX: <u>(907) 343-4110</u>		

  

Priority Number	PROJECT NAME	FY 99 REQUESTED AMOUNT	LOCAL SHARE AMOUNT	TOTAL (Must total at least \$10,000)	HOUSE DISTRICT
1	ALASKA NATIVE HERITAGE CENTER	\$ 35,000	\$ 15,000	\$ 50,000	10-25
2	MAJOR MUNICIPAL FACILITY UPGRADE PROJECTS	1,257,000	538,714	1,795,714	10-25
3	ADA & PLAYGROUND SAFETY REQUIREMENTS	350,000	150,000	500,000	10-23
4	EAST ANCHORAGE BALLFIELDS	800,000	342,857	1,142,857	10-23
5	COASTAL TRAIL REHABILITATION	122,000	52,286	174,286	10-23
6	SPORTS FIELDS IRRIGATION IMPROVEMENTS & EQUIPMENT STORAGE	159,000	68,143	227,143	10-23
7	DISTRICTS 24,25,& 26 (CBERRRSA) ROAD AND DRAINAGE SYSTEM REHAB	350,000	150,000	500,000	24-26
8	KINCAID PARK OUTDOOR CENTER	193,000	82,714	275,714	10-23
9	RUSSIAN JACK SPRINGS PARK	183,000	78,429	261,429	10-23
10	LAKE OTIS & TUDOR-TURN LANES	1,200,000	514,286	1,714,286	19
11	DISTRICT 18 LRSA's ROAD AND DRAINAGE SYSTEM REHAB	140,000	60,000	200,000	18
12	GIRDWOOD RSA ROAD AND DRAINAGE SYSTEM	70,000	30,000	100,000	18
13	HILAND RD BRIDGE AT THE SOUTH FORK OF EAGLE RIVER (MP6)	70,000	30,000	100,000	24
14	LOWER HILLSIDE AREA STORM DRAINAGE	70,000	30,000	100,000	10
15	GLEN ALPS ROAD SERVICE AREA (TOILSOME HILL)	70,000	30,000	100,000	18
16	MT VIEW RECREATION/COMMUNITY CENTER	330,000	142,000	472,000	16
17	ALASKA CENTER FOR THE PERFORMING ARTS-REHEARSAL HALL	420,000	180,000	600,000	10-25
18	JEWEL LAKE/SAND LAKE FIRE STATION (#7) REPLACEMENT	1,180,000	505,714	1,685,714	11
19	RECYCLED ASPHALT PAVEMENT (RAP) UPGRADES	750,000	321,428	1,071,428	10-23
<b>COLUMN TOTALS</b>		<b>\$ 7,749,000</b>	<b>\$ 3,321,571</b>	<b>\$ 11,070,571</b>	

Ms. Clementson's amendment added to Legislative Priority List. See AIM 37-98.

Approved: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

(Signature of Authorized Party)

Title: Municipal Manager

REVISED 1/98

ATTACHMENT A

AR 98-38